| AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Kunihiro UKAI et al. | | | | | | Docket No. 007002-06105 | | |
|---|-------------------------|-------------------|--|--|--------|---|------------------|--|
| Application No. | Filing Date | Examiner | | Customer I | No. | Group Art Unit | Confirmation No. | |
| 10/587,164 | July 26, 2006 | T. Parsons | | 52989 | | 1795 | 4854 | |
| | L CELL SYSTEM | W | , | | | | <u> </u> | |
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| | | COMMISSIONER FO | OR PAT | ENTS: | ····· | *************************************** | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | | | | |
| CLAIMS AS AMENDED | | | | | | | | |
| | CLAIMS REMAINING | HIGHEST # | NUMB | SER EXTRA | | | ADDITIONAL | |
| | AFTER AMENDMENT | PREV. PAID FOR | CLAIMS | S PRESENT | | RATE | FEE | |
| TOTAL CLAIMS | 8 - | 20 = | | 0 | х | \$52.00 | \$0.00 | |
| INDEP. CLAIMS | 7 - | 3 = | | 4 | х | \$220.00 | \$880.00 | |
| Multiple Dependent | t Claims (check if appl | olicable) | | | | | \$0.00 | |
| ···· (| | TOTAL ADDITIONAL | - FEE FC | R THIS AM | EΝΓ | DMENT | \$880.00 | |
| No additional fee is required for amendment. ✓ Please charge Deposit Account No. 04-1061 in the amount of \$880.00 ✓ A check in the amount of to cover the filing fee is enclosed. ✓ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 04-1061 ✓ Any additional filing fees required under 37 C.F.R. 1.16. ✓ Any patent application processing fees under 37 CFR 1.17. ✓ Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | | | | |
| /James Edward Ledbetter Dated: March 17, 2010 Signature | | | | | | | | |
| James E. Ledbetter Dickinson Wright I 1875 Eye Street, N. Washington, D.C. 2 Telephone: 202.457 Facsimile: 202.659. | | the Ur class r | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on (Date) | | | | | |
| | | | A STATE OF THE STA | Signature | e of P | Person Mailing Corre | spondence | |
| cc: | | | | Typed or Printed Name of Person Mailing Correspondence | | | | |